



Jefferson County Educational Service Center

**PRINCIPAL of the YEAR**

**Nomination Form**

**Deadline: May 1, 2022**

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District: \_\_\_\_\_

Name of Nominee: \_\_\_\_\_

Level of Administration:      Elementary                      Jr. High/ Middle                      High School

Full Name of School and Address: \_\_\_\_\_

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School Telephone: \_\_ (     ) \_\_\_\_\_                      School FAX: \_\_ (     ) \_\_\_\_\_

Nominee's E-Mail Address: \_\_\_\_\_

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Name of Nominator: \_\_\_\_\_

Nominator's Position: \_\_\_\_\_

Nominator's Telephone: \_\_ (     ) \_\_\_\_\_

Nominator's E-Mail Address: \_\_\_\_\_

\*\*\* Please provide examples of how the candidate has exhibited leadership at the Building level, District level, Community level, or at the State level. Please refer to the identified criteria and characteristics. **Please Complete the Back of this Nomination Form.**

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*Thank You for taking the time to recognize this outstanding administrator from your District. Your nominee will now be sent a Vital Information sheet to complete and submit. This form along with the completed information sheet will then be forwarded to a selection committee to determine the JCESC 'Principal of the Year'.*

*Sponsored by the Jefferson County Educational Service Center*

**Briefly Explain and Provide Examples how the Candidate has exhibited Leadership at the:**

**Building Level:**

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**District Level:**

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**Community Level:**

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**State Level:**

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